The Sahawat of Sham and the Conflict of Interests

Once again in Sham, the murtadd factions and militias are fighting over the ruins of the world, each of them wanting to prove to his master that he is more worthy of support than others and is best able to achieve the interests of the "supporters", or that he is farthest from "terrorism" and closer to integration with the kufr "international system". As usual, these battling murtaddin did not miss the descriptions of "jihad" with shouts of "Allahu Akbar," and the terms "conquests" for the victors, and "defense" for the vanquished, in a cheap, repetitive manner of obfuscation using the religion that these quarrelsome parties are not ashamed to use. Their partisan interests have divided them, as they are described as "tools" that operate in the arena of Sham according to what the "international players" want, who set rules and drew borders for them. Whoever among them went beyond his limits, received a slap from his master to return him to the path set for him, the allowed limit, and the void that was determined for him to fill, in a scene of slavery and shame that became a permanent sign of these murtadd factions that increased the burden of Sham and its people. And Allah is Sufficient for us, and He is the Best Disposer of affairs.

In application of the Shari'ah, these factions do not differ among themselves in terms of ruling by other than what Allah has revealed, being loyal to the kuffar against the Muslims, and running after pleasing the kufr "international system" and gaining its sympathy or recognition, just like the rest of the murtadd governments in the region. However, some of these factions try to hide their ridda' and betrayal, by speaking much about the Qur'an and Sunnah in their speeches, statements, and meetings, with some manifestations in support of that, like the way of the rulers of the immoral kuffar of Al Salul.

The scene also did not miss the calls to use the "popular incubator" for those murtaddin who are fighting for its satisfaction - that incubator that has become another fitnah for the national revolutionary factions or those that attribute themselves to jihad. So, they work to please it even if this is at the expense of the wrath of Allah, and even if this leads them to ridda' and abandon the religion, Allah forbid. The majority represented by the "incubator" take precedence in their view over the truth, which is what undermines all their theoretical calls for kufr in "democracy" that they have long claimed to fight with their tongues and their actions, while in reality, they revealed their lies, in the schism between speech and action. It became a characteristic of these murtaddin who changed their religion and broke their promise to Allah, when they abandoned the rule of Shari'ah in what Allah enabled them to do, fearing that the "international community" would fight them and rob them of their mortal power, and hoping for its support and recognition, or at least leave them and the material gains they obtained on a land they enjoy today. Soon, Allah willing, they will be under that land, to be taken to account what they have committed of kufr in Allah, showing loyalty to His enemies and enmity for His followers.

At a time when each of these parties is trying to whitewash its page in front of the tawaghit of the world to appease them and elicit their support, you find on the other side of them and their tawaghit the Islamic State, may Allah honor it, open to everyone about their truth, announcing the kufr of those and disavowing them, according to the religion of Ibrahim al-Khalil, peace be upon him. There is no exception for a murtadd, no concession to a taghut, and no flattery at the expense of the religion, whose language is supreme in faithL: "Indeed, we are disassociated from you and from whatever you worship other than Allah. We have denied you, and there has appeared between us and you animosity and hatred forever until you believe in Allah alone". And these crowds get lost in the chaos of partisanship of organizations and factions. The path of Allah is one and transparent, where the truth does not multiply, and every other way is misguidance that leads toward destruction. Ibn Massoud, may Allah be pleased with him, said: "The Messenger of Allah ﷺ drew a line for us and then said, 'This is Allah's path.' Thereafter, he drew several lines on his right and left and said, 'These are paths on each of which there is a devil who invites people to follow it.' And he recited, 'And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way'" (Narrated by Ahmad).

The Islamic State has followed the straight path of Allah, so it named these murtaddin by their true name, because its criterion is divine, and does not follow the whims of the guarantor parties, nor the dictates of the supporting countries. And here are the realities of these murtaddin, unfolding day after day to the extent that does not leave an excuse for an ignorant or an interpretation of an arguer. The path of truth is one, transparent and straight, with no room for deviation, but its costs are great and huge, and the determination of these groups of murtaddin weakened from bearing them. So, each of them chose his path that he claims to achieve his interest, discarding the Book of Allah, His command, and His prohibition behind his back.

With the fighting of the Sahawat factions among themselves that is happening in Sham, we cannot isolate that from the fatwas of the misguiding evil scholars inside and outside Sham who are affiliated with what is known as the "jihadi trend". They participated in casting a pseudo-delusion on weak souls. These fatwas of theirs generated misguidance, deviation, and fighting, which increased fragmentation and division of the Islamic Ummah. Truly, their suspicious fatwas produced a war against the religion and the mujahidin, just like their peers from the shaykhs of the tawaghit who confronted the battlefields of jihad before and corrupted them, such as Iraq, Afghanistan, Algeria, the Peninsula, and others. The mujahidin were killed by their fatwas, the lands of the Muslims were plundered, and those who listen to them continue to fall into the abyss of misguidance and give their deviations and shirk the color of Islam! Meanwhile, they are working to demolish Islam! And they enable the enemies of the Ummah to implement their interests on their behalf, all in the name of legitimate politics and interest, while the Shari'ah and its interests and goals are far from them the distance of the two easts.

Whether these factions are changed or redistributed over regions, according to the interests and agenda of the countries involved in Sham, the fact remains that they have committed ridda' from Islam, that their existence is temporary, and that these lands are Muslim lands and they must be governed by the Shari'ah of Allah, despite the "players" and their agreements, and their paths and the maps of their roads, and it may be soon. "And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might". All praise is due to Allah, the Lord of all creation.